



## PLANNING AND DEVELOPMENT COMMITTEE

Date: Monday, 12 August 2024  
Time: 6.30pm,  
Location: Council Chamber  
Contact: Alex Marsh (01438 242587)  
committees@stevenage.gov.uk

Members: Councillors: C Parris (Chair), N Chowdhury (Vice-Chair), J Ashley-Wren, R Broom, F Chowdhury, K Choudhury, P Clark, A Elekolusi, L Guy, C Houlihan, E Plater, G Snell, C Veres and A Wells

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. 24/00387/FPH - THE BARN, STEBBING FARM, FISHERS GREEN**

To consider retention of car port.  
3 – 18

**3. 24/00064/FPM - 18 - 24 ELLIS AVENUE**

To consider demolition of existing 2no. dwellings and erection of two storey building comprising 11no. dwellings, vehicle access, communal gardens, parking area, bin store, cycle store and ancillary works.  
19 – 56

**4. 24/00419/FP - 463 - 467 CANTERBURY WAY**

To consider proposed re-roofing to main building, replacement guttering, downpipes, fascias, external doors and windows and replace balustrading to existing balconies.  
57 – 68

**5. 24/00418/FP - 99 - 103 CANTERBURY WAY**

To consider proposed re-roofing to main building, replacement guttering, downpipes, fascias, external doors and windows and replace balustrading to existing balconies.  
69 – 80

**6. 24/00281/FP - 1-14 CAVALIER COURT**

To consider replacement cladding, communal entrance doors and windows to flats and communal areas, together with replacement flat roof covering, fascias, gutters, downpipes, external balustrading.

81 – 92

**7. INFORMATION REPORT - DELEGATED DECISIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

93 – 102

**8. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS**

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

103 – 112

**9. URGENT PART I BUSINESS**

To consider any Part I Business accepted by the Chair as urgent.

**10. EXCLUSION OF THE PRESS AND PUBLIC**

To consider the following motions that:

1. Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
2. That Members consider the reasons for the following reports (if any) being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

**11. URGENT PART II BUSINESS**

To consider any Part II Business accepted by the Chair as urgent.